

**SOUTHEND-ON-SEA CITY COUNCIL**

**Licensing Sub-Committee B**

**Date: Thursday, 11th August, 2022**

**Time: 10.00 am**

**Place: Helliwell & Deeping Rooms, The Forum, Elmer Square**

**Contact: Tim Row - Principal Democratic Services Officer**

**Email: [committeesection@southend.gov.uk](mailto:committeesection@southend.gov.uk)**

**A G E N D A**

- 1 Apologies for Absence**
- 2 Declarations of Interest**
- 3 East Beach, Shoeburyness, SS3 9SG - Application for Grant of Premises Licence (Pages 1 - 74)**

**TO: The Chair & Members of the Licensing Sub-Committee B:**  
Councillor A Thompson (Chair)  
Councillors M Borton and A Dear

PLEASE NOTE: Members of the Sub Committee should assemble in the Meeting Room at least 15 minutes before the hearing commences and should not speak to any of the parties involved in the hearing.